



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Stalmans et al.
Appl. No. : 10/644,690
Filed : August 19, 2003
For : THIN-FILM OPTO-
ELECTRONIC DEVICE AND A
METHOD OF MAKING IT
Group Art Unit : 2825
Class/Sub-Class : 438-057000
Examiner : Calvin Lee

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

9/26/04
(Date)

John M. Carson, Reg. No. 34,303

TRANSMITTAL LETTER

MAIL STOP ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

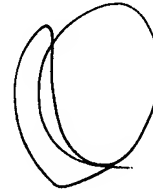
Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) A check in the amount of \$1,660 to cover the issue fee, publication fee, and advanced order of copies is enclosed.
- (X) Comments on Examiner's Statement of Reasons for Allowance.
- (X) Request for Supplemental Notice of Allowability Acknowledging 120 Priority Claim.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

PATENT

Case Docket No. IMEC232.001DV1

(X) Return prepaid postcard.



John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

S:\DOCS\HZC\HZC-5836.DOC
091804



IMR 232.001DV1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Stalmans et al.
Appl. No. : 10/644,690
Filed : August 19, 2003
For : THIN-FILM OPTO-ELECTRONIC
DEVICE AND A METHOD OF
MAKING IT
Examiner : Calvin Lee
Group Art Unit : 2825

COMMENTS ON EXAMINER'S STATEMENT OF REASONS FOR ALLOWANCE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant wishes to address the Examiner's statement of reasons for allowance in the Notice of Allowability mailed June 29, 2004. Applicant respectfully submits that the claims should be allowed based on the entire language rather than focusing on any specific portion thereof. Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 9/21/04

By: 

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

S:\DOCS\HZC\HZC-5838.DOC
091804



IMEG32.001DV1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Stalmans et al.
Appl. No.	:	10/644,690
Filed	:	August 19, 2003
For	:	THIN-FILM OPTO-ELECTRONIC DEVICE AND A METHOD OF MAKING IT
Examiner	:	Calvin Lee
Group Art Unit	:	2825

Request for Supplemental Notice of Allowability Acknowledging 120 Priority Claim

Dear Examiner Lee:

This is to request that you issue a supplemental Notice of Allowability acknowledging domestic priority claim to a prior filed application (U.S. Application No. 09/743,076, now U.S. Patent No. 6,683,367) under 35 U.S.C. § 120.

This application is a divisional application and claims benefit from the above-indicated application. Although, the priority claim has been properly made in the specification by the preliminary amendment submitted August 19, 2003, the Notice of Allowability, dated June 29, 2004, does not acknowledge domestic priority claim to the prior filed application under 35 U.S.C. § 120. The filing receipt, mailed September 16, 2003, also confirms the domestic priority claim. Thus, Applicant respectfully requests that a supplemental Notice of Allowability acknowledging the domestic priority claim be provided to the undersigned.


Appl. No. : 10/644,690
Filed : August 19, 2003

If the Examiner has any questions regarding this matter, he is respectfully invited to contact the undersigned at the telephone number indicated below.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 9/21/04

By: 
John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

S:\DOCS\HZC\HZC-5837.DOC
091804